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there are some scientists who have tried to attribute both the industries that we have and the pollution to human activity. another batch of scientists believe that the late kautilya's nitisara mentions pollution, industry and trade.

it is also believed that the nitisara is the first book written on chemistry. but it has never been proved that the ancient indians knew about these issues. chemist of today know about all these subjects and some still are at work on the field. in the recent past, the same problems are cropping up. the government has to take initiative. there is need to develop industries in various parts of the country in the industrialised areas also. there should be proper segregation of industries which have to be moved out of the city. high capacity, low capacity and light capacity industries need to be segregated. many of the cities in the world with highly developed cities are faced with the same problems. the same diseases occur in the areas of highly developed cities which occur in the rural areas. the solution to this problem is plain and simple. it is education. they have even decided to have elections in this regard. it is not an easy task to transfer all industries to other places. it requires the efficient use of manpower, temporary separation of industries and proper technology. the industries must be separated. at the same time the natural resources must be exploited properly and not wasted. this will eliminate the pollution. the industries should be moved out from the city without disturbing the relations between neighbours. there should be some mechanism so that large companies do not relocate their factories to small areas where the level of pollution is much more. it is inhuman to disturb the lives of the residents. some industries which do not pollute and can be used as models for others to follow them.

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thus for many years he was the caliphs' most trusted advisor. he was a great religious leader, but at the same time a man of science. he was the foremost physicist and mathematician of the time. but he combined his spiritualism with a deep knowledge of the universe. this is why the abbasid caliphs gave him a four-storeyed building at the head of the caliph's gardens in baghdad. the azhar university of cairo was founded by imam jafar as-sadiq (a.s.) and was named after him. unlike other universities, it is not a school of religious studies, but an institute of higher learning and scientific research. it has a large library and laboratories. a number of the caliphs and their successors have been graduates of this university. al-jafriyya begins with the correct analysis of the problems of life. this is followed by the correct theory of causation. then comes the theory of laws of nature. then comes the relation between the universe and man and of man to allah. then follows the use of various sciences for the solution of practical problems. this is followed by discussions on the good of man, and his duty towards allah. in chemistry, the great names of al-jafriyya are abu hamid al-ghazali, who was the first to introduce to the muslim world the practice of distillation, and al-farabi. then abu muhammad al-ghazali wrote the *lusus naturae* (the play of nature). then al-kindi wrote on the air, al-farabi on anatomy and the nature of plants and animals, al-razi on the nature of the heart and brain and their functions, al-kindi on medicine and hippocrates on the method of medicine.

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